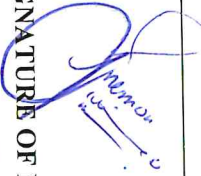




GOVERNMENT OF SINDH  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT & MASS TRANSIT DEPARTMENT

CARD NO.		DATE OF ISSUE	
NAME RIZWAN			
FATHER'S NAME ABDUL GHANI			
DESIGNATION ASSISTANT EXECUTIVE ENGINEER			
DEPARTMENT SINDH MASS TRANSIT AUTHORITY (SMTA), TRANSPORT AND MASS TRANSIT DEPARTMENT, GOVERNMENT OF SINDH.			
SIGNATURE OF HOLDER 	DIRECTOR ADMINISTRATION & HR FOR MANAGING DIRECTOR (SMTA) ISSUE AUTHORITY		

RESIDENTIAL ADDRESS: 1-K-7A FLAT NO 404 4th FLOOR

MOOSA HEIGHT NAZIMABAD NO-01 KARACHI-

OFFICE PH # 99250483 RES: PH: # 0300-9250327/0314-2850019

BLOOD GROUP DATE OF BIRTH 23-09-1986

CNIC NO. 424018599589

THIS CARD IS THE PROPERTY OF  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT & MASS TRANSIT DEPARTMENT  
GOVERNMENT OF SINDH  
IF FOUND PLEASE RETURN TO ISSUING AUTHORITY

PLEASE WRITE BIO DATA  
CLEARLY WITH BOLD LETTERS

## RIZWAN

Flat No 404 1-k-7A Moosa Height Nazimabad No 1 Karachi.

E-mail: [enr.riz7@gmail.com](mailto:enr.riz7@gmail.com)

Cell No: +92-300-9250327 & +92-333-4909064



### OBJECTIVE:

To secure a challenging position in management to blend my theoretical knowledge and field experience with your valuable expertise and experience that provides mutual benefit to the organization and me.

### QUALIFICATION:

Master of Engineering Management (Transportation & Infra Structure Mgmt.)	NED University of Engineering and technology Karachi.	2012-2015
Bachelor of Engineering (Urban)	NED University of Engineering and technology Karachi.	2008-2011
F.Sc. (Pre-Engineering)	D.J Sindh Government science college Karachi	2007
Matriculation (Science)	HCA School Karachi	2004

### NAME OF KEY COURSES ATTENDED IN MASTER:

- 1-Advance Traffic Engineering and Management.
- 2-Intelligent Transportation System (ITS).
- 3-Pavement Asset Management.
- 4-Project Management Framework and Tools.
- 5-Geospatial Analysis for Transportation Asset mgmt.
- 6- Total Quality Management.

### EXPERIENCE:

#### 1) FWO (Frontier Works Organization) – 787 SEC HQ

- Worked as a **Construction Manager** from April 2016 May 2017.
- Additional charged given by organization as a **Highway Engineer**.
- Worked on the project of “**Bholari Air Base Residential Area (BRAC-1)**”.

#### Responsibilities

- ☐ The key responsibility was planning and managing of all Infra Structure Work as per specifications.
- ☐ Liaising with consultant, contractors, supervisors, planner, quantity surveyors and the general workforce involved in the projects
- ☐ Analyze Updates, Propose Recommendations and Solutions
- ☐ Managing staff and Machinery on site.

- Checking plans, drawings and quantities for accuracy of calculations.

## 2) FWO (Frontier Works Organization) – 758 CTE

- Worked as a **Site Engineer** from May 2013 to April 2016.
- Worked on projects of Infrastructure Development Works and also on construction of Sewerage Pumping Station and Graveyard at DHA phase VIII, Karachi.

### Responsibilities

- Organization and supervision of Site Works (Roads, Drainage, water supply and Utility Services.
- Planning the work and efficiently organizing the plant and site facilities in order to meet agreed deadlines.
- Correspondence with Consultant staff for Site related issues, their solutions and approval of work done
- Preparing progress reports.

## 3) Exclusive Construction Company (Pvt) Ltd

- Worked as a Project Engineer from August 2012 to April 2013 on projects of **CWO** at Malir Cantt, **FWO** at DHA City and Building Works in **Sukrand** project.

### Responsibilities:

- Responsible for coming up with creative solutions to technical problems to maintain the Company's competitive edge on bids and projects. Also in charge of liaising with other engineering disciplines on projects to ensure integrated solutions for projects meet objectives.
- Working closely with all levels of management, engineers and field operations staff.

## 4) RHC Construction Company (Pvt) Ltd

- Worked as Site Engineer from 1st February, 2012 to 15th August, 2012 on projects of **FWO** and **NLC** named "Infrastructure Development works at DHA Phase VIII, E8-A and B Karachi.

### Responsibilities:

- Responsible for handling all site affairs, site administrative, certification of contractor's bills, site progress activities and quality control.

## 5) National Logistic Cell (NLC Engineers)

- Worked as internnee from 7<sup>th</sup> June 2010 to 17<sup>th</sup> July 2010 on two projects of **NLC** namely "Infrastructure Development works at DHA Phase VIII Karachi" and "Infrastructure Development works at Textile City (Port Qasim)"

- **Responsibilities:**
  - Learning of various aspects of infrastructure development and road construction including Asphalt laying, Sub base and aggregate base course laying.

#### **PERSONAL DETAILS:**

• Father's Name	Abdul Ghani
• Date of Birth:	23 <sup>rd</sup> Sep 1986
• Marital Status:	Married
• Nationality:	Pakistani
• CNIC No:	42401-8599958-9

#### **COMPUTER SKILLS:**

- MS Office (MS Word, MS Excel, MS PowerPoint)
- MS Project
- Auto CAD
- Geo Media Pro 6.0
- GIS

#### **INTERESTS AND HOBBIES:**

- Playing Cricket and Snooker
- Traveling and Exploring new Places
- Family Gatherings

#### **REFERENCE:**

Personal and professional references will be gladly furnished on demand.





NO. SMT/C/ADMIN/HIRING/2017/12/37  
GOVERNMENT OF SINDH  
SINDH MASS TRANSIT CELL  
TRANSPORT & MASS TRANSIT  
DEPARTMENT  
Karachi dated the 22<sup>nd</sup> May, 2017

To,

Mr. Rizwan,  
Karachi.

SUBJECT: OFFER LETTER FOR THE POSITION OF "ASSISTANT EXECUTIVE ENGINEER", SINDH MASS TRANSIT CELL (SMT-C)" TRANSPORT & MASS TRANSIT DEPARTMENT.

With the approval of Competent Authority, you are hereby offered the post of "ASSISTANT EXECUTIVE ENGINEER, SINDH MASS TRANSIT CELL (SMT-C)" which has been created under the aegis of Transport & Mass Transit Department purely on temporary basis for a contract period of three (03) years with Lump sum Remuneration amounting to Rs. 100,000/- per month on the following terms and conditions: -

- i) You will be governed by such rules and orders as applicable to other civil servants of your grade / contract rules.
- ii) You will undergo a medical examination service (contract basis) and your contract appointment will be subject to the condition that you are declared medically fit by the competent medical authority.
- iii) In case of your tendering resignations, you will not leave the charge of your post unless and until your resignation is formally accepted. Behaviors contrary to this condition will tantamount to misconduct and will be dealt with accordingly.
- iv) Your services are purely on temporary / contract basis.
- v) Your services will be on the basis of satisfactory performance and liable to terminate if found any negligence.
- vi) You shall perform all such functions / services as envisaged in the Sindh Mass Transit Authority (SMTA) Act 2016 under the Administrative Control of Transport & Mass Transit Department, Govt. of Sindh.
- vii) After establishment of Sindh Mass Transit Authority (SMTA), your services will be absorbed from SMT-C to SMTA as per SGA&CD's Notification vide NO.SO(C-IV)/SGA&CD/4-13/15, dated 23-11-2016.

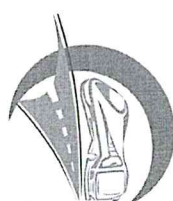
2. If you accept the offer on the terms and conditions specified above, you should report for duty to Secretary, Transport & Mass Transit Department, Government of Sindh within Seven (07) days of the issue of this offer. Failing which it will be presumed that you are not willing to accept it which will be cancelled without any notice.

(Qasim Dada)  
Director (F&A)  
Sindh Mass Transit Cell

A copy is forwarded for information to the PS to Secretary Transport & Mass Transit Department,  
Govt. of Sindh Karachi.

Director (Finance & Admin)

Accepted by  
Egza. Rizwan  
26/05/17



**Sindh  
Mass Transit  
Authority**

TRANSPORT & MASS TRANSIT DEPARTMENT  
GOVERNMENT OF SINDH

Karachi, Dated: 29<sup>th</sup> September, 2022

SAY NO TO CORRUPTION

## **NOTIFICATION**

**No. SMTA/PMT/2022/ 1211** :- Mr. Rizwan Ghani (Assistant Director Infrastructure, SMTA), is transferred with immediate effect and his services are placed at the disposal of Project Director, Karachi Mobility Project for further posting as **Deputy Director Technical, Project Management Team, BRT-Yellow Line** in his own pay scale till posting of regular incumbent as per PC-I manpower requirements.

This issues with the approval of the Competent Authority i.e. Managing Director, SMTA.

**-CAPT(R) ALTAF HUSSAIN, PAS-  
MANAGING DIRECTOR, SMTA**

**No. SMTA/PMT/2022/ 1211**

Karachi dated the 29<sup>th</sup> September, 2022

*A copy is forwarded for information to:*

1. Director (Infrastructure & Planning), SMTA.
2. The PS to Minister, Transport & Mass Transit, GoS.
3. The PS to Secretary, Transport & Mass Transit Department, GoS.
4. The PS to Managing Director, SMTA, Karachi.
5. The PS to Project Director, KMP, SMTA.
6. Notification File.

(DEPUTY DIRECTOR ADMINISTRATION)  
**For Managing Director SMTA**



No.DD(Admin & HR)/LT/2018/89/1252  
GOVERNMENT OF SINDH  
SINDH MASS TRANSIT AUTHORITY  
Karachi Dated: 19<sup>th</sup> February, 2019

To,

Farhan Mehmood,  
Director,  
MS Engineering Services (Pvt.) Ltd.

**SUBJECT:**  
BUS RAPID TRANSIT SYSTEM (BRTS) "ORANGE LINE"  
INFRASTRUCTURE DEVELOPMENT  
PACKAGE - I: FROM TOWN MUNICIPAL ADMINISTRATION  
(TMA) ORANGI TOWN TO BACHA KHAN FLYOVER AT  
BANARAS

I am directed to refer to your letter No. MSES/L/1688/L&E Inspection/019,  
MS Engineering Services (Pvt.) Ltd, dated: 7<sup>th</sup> January, 2019.

It is informed that Mr. Rizwan (Assistant Executive Engineer), Sindh Mass  
Transit Authority (SMTA), Transport & Mass Transit Department is nominated as a  
Technical inspection representative for inspection of Lifts and Escalators (Prior to Shipment)  
at Schindler China.

(SYED YAZIM ALI SHAH)  
DEPUTY DIRECTOR (ADMIN&HR)

A copy is forwarded for information and necessary action to:-

1. Project Director, PIU, Orange Line, SMTA
2. Director (Admin & HR), SMTA
3. PS to Secretary TMTD, GoS.
4. PS to Managing Director, SMTA
5. Officer Concerned
6. Master File



GOVERNMENT OF SINDH  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT & MASS TRANSIT  
DEPARTMENT  
Karachi Dated the 18<sup>th</sup> December, 2018

**NOTIFICATION**

NO.DD(Admin&HR)/A.C/2018/11/1033:- With the approval of the Competent Authority (Managing Director), Mr. Rizwan Ghani working as Assistant Executive Engineer, Sindh Mass Transit Authority (SMTA), Transport & Mass Transit Department, Government of Sindh is hereby allowed to work in Orange Line Project. He is directed to report to Project Director, Orange Line (Abdul Sattar Edhi Line) with immediate effect.

MUHAMMAD ATHAR  
MANAGING DIRECTOR

NO.DD(Admin&HR)/A.C/2018/11/1033

Karachi Dated the 18<sup>th</sup> December 2018

A copy is forwarded for information and necessary action to:-

1. Managing Director, SMTA, TMSTD, Government of Sindh.
2. Director (Admin & HR), SMTA, TMSTD, Government of Sindh.
3. Officer concerned.
4. Notification File.

(SYED YAZIM ALI SHAH)  
DEPUTY DIRECTOR  
(ADMIN & HR)



GOVERNMENT OF SINDH  
TRANSPORT & MASS TRANSIT  
DEPARTMENT

Karachi, dated 11<sup>th</sup> August, 2020.

**NOTIFICATION**

**No. SO (G)/7(680)/2016:** With the approval of competent authority (i.e. Chief Minister, Sindh), the contract period of following employees of Sindh Mass Transit Authority, Transport & Mass Transit Department, Government of Sindh are hereby extended for a period of two (02) year as mentioned against each. No TA/DA and other allowances will be admissible:-

S. No.	NAME	DESIGNATION	CONTRACT EXTENDED W.E.F
1	Syed Yazim Ali Shah	Deputy Director (Admin & HR)	29.05.2020
2	Mr. Rafay Ali Leghari	Deputy Director (Finance & Accounts)	29.05.2020
3	Mr. Kashif Ali Khan	Deputy Director (Contract/Procurement)	03.07.2020
4	Ms. Ambreen Fatima	Media Manager/PRO	02.06.2020
5	Mr. Rizwan Yousif	Executive Engineer	03.07.2020
6	Syed Khan Muhammad Shah	Executive Engineer	01.06.2020
7	Mr. Babar Ali Khan	Administrative Officer	31.05.2020
8	Mr. Adeel Manzoor	Accounts Officer	29.05.2020
9	Mr. Aizaz Sardar	Assistant Engineer	Executive 16.05.2020
10	Mr. Rizwan	Assistant Engineer	Executive 03.07.2020

-GHULAM ABBAS DETHO-  
SECRETARY TO GOVERNMENT OF SINDH

No. SO (G)/7(680)/2016:

Karachi, dated the 11<sup>th</sup> August, 2020

A copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi.
- ✓ 2. The Managing Director, Sindh Mass Transit Authority, TMTD, Karachi.
3. The P.S to Minister, Transport & Mass Transit, Sindh, Karachi
4. The P.S to Secretary, Transport & Mass Transit Department, Karachi.
5. Officer concerned.
6. Notification File.



(GHULAM FAROOQ MANGRIO)  
SECTION OFFICER (GENERAL)  
For Secretary to Government of Sindh





GOVERNMENT OF SINDH  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT & MASS TRANSIT  
DEPARTMENT  
Karachi Dated the 20<sup>th</sup> April, 2018

**NOTIFICATION**

**NO.DD(Admin&HR)/A.C/C.(P&C)/2018/02:-** With the approval of the Competent Authority, Mr. Niaz Ali working as Consultant (Planning & Coordination) in Transport & Mass Transit Department, Government of Sindh is hereby given Caretaker Additional Charge of Director (TTS), Sindh Mass Transit Authority (SMTA), Transport & Mass Transit Department, Government of Sindh with effect from 20<sup>th</sup> April, 2018.

**II**

With the approval of the Competent Authority, Mr. Rizwan Ghani working as Assistant Executive Engineer, Sindh Mass Transit Authority (SMTA), Transport & Mass Transit Department, Government of Sindh is hereby given additional charge to assist Director (TTS) in addition to his own duties with effect from 20<sup>th</sup> April, 2018.

  
(SYED YAZIM ALI SHAH)  
DEPUTY DIRECTOR  
(ADMIN & HR)

A copy is forwarded for information and necessary action to:-

1. Managing Director, SMTA, TMTD, Government of Sindh.
2. The PS to Secretary, TMTD, Government of Sindh.
3. Director (F&A), SMTA, TMTD, Government of Sindh.
4. Officer concerned.
- ✓ 5. Master File.





NO.SMTC/ADMIN/ORDER/2017/ 240  
GOVERNMENT OF SINDH  
TRANSPORT & MASS  
TRANSIT DEPARTMENT

**NOTIFICATION**

NO.SMTC/ADMIN/HIRING/2017/10/87:- In pursuance of this department's offer order of even number dated 22-05-2017, Mr. Rizwan, **Assistant Executive Engineer**, Sindh Mass Transit Cell (SMTC), Transport & Mass Transit Department is hereby allowed to join Transport & Mass Transit Department, Government of Sindh w.e.f 03-07-2017 on contract basis for three (03) years with fixed monthly salary amounting to Rs.1,00,000/-. No TA / DA and other allowances will be allowed.

2. Terms and conditions will be followed.

**SECRETARY TO GOVERNMENT OF SINDH**

NO.SMTC/ADMIN/HIRING/2017/10/87

Karachi dated the 5<sup>th</sup> July, 2017

A copy is forwarded for information to: -

1. The Accountant General Sindh, Karachi.
2. The Director General, Sindh Mass Transit Cell (SMTC), Transport & Mass Transit Department, Government of Sindh, Karachi.
3. The Private Secretary to Secretary, Transport & Mass Transit Department, Government of Sindh, Karachi.
4. Official Concerned.
5. Office order file

Received  
Engr. Rizwan  
06/07/17

(QASSIM DADA)  
DIRECTOR (F&A)



SERVICES HOSPITAL  
GOVERNMENT OF SINDH  
KARACHI

NO. SHK/MED/PFI/

1170

Dated

27-05-2017

Ref No\*

SMC/ADMIN/HIRING/2017/149 24-05-2017

## Medical Fitness Certificate

I/We hereby certify that I/We have examined Mr./Mrs./Miss

S/O Abdul Ghani

Khairan

a candidate for employment in the

Transport & Mass Transit

Department and cannot discover that he

/she has any disease, constitutional weakness or bodily infirmity except

conducted vision

Glans

I/We do not consider this a disqualification for employment in

the office of

Assistant Executive Engineer

His age is, according to his/her own statement

30 1/2 yrs

and by appearance about

Thirty one

years.

Mark of Identification:

his Name on his forehead.

C.N.I.C No.

42401-8599958-9



CIVIL SURGEON  
KARACHI

ANA



# Joining Report letter

F and A, Mass Transit Cell (SMTc),  
Transport and Mass Transit,  
Department of Government of Sindh.

03/07/2017

Subject: Joining report for the post of Assistant Executive  
Engineer in SMTc. Sindh Mass Transit Cell.

Dear Sir,

This is with reference to offer letter NO SMTc/ADMIN/HIRING/  
2017/10/87 dated May 22, 2017 and my acceptance letter  
on 01 Jun 2017 for the post of Assistant Executive Engineer.

In this regard I am pleased to inform you that I have  
joined as Assistant Executive Engineer in (SMTc) Transport and  
Mass Transit department, Government of Sindh, Karachi at 03 July 2017.  
Kindly consider my joining report of above said post for  
further process.

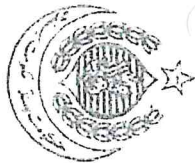
Thanks

  
in/10/2017

Mr. Rizwan s/o Abdul Ghani  
1-K-7A Flat # 404 Moose height  
Najimabad # 01 Karachi.

CNIC: 42401-8599958-9

cell: 0314-2550019  
0300-9250327



No. SMTc/ ADMIN/HIRING/2017/149  
**GOVERNMENT OF SINDH**  
**SINDH MASS TRANSIT CELL**  
**TRANSPORT & MASS TRANSIT**  
**DEPARTMENT**  
Karachi, dated 24<sup>th</sup> May, 2017

To,

The Medical Superintendent,  
Services Hospital,  
Karachi.

**SUBJECT: OFFER OF APPOINTMENT TO THE POST OF "ASSISTANT EXECUTIVE ENGINEER", SINDH MASS TRANSIT CELL, (SMTc) UNDER TRANSPORT & MASS TRANSIT DEPARTMENT, (TMTD), GOS.**


I am directed to refer to the subject noted above and to state that **Mr. Rizwan s/o Abdul Ghani** has been appointed as an "**Assistant Executive Engineer**" Sindh Mass Transit Cell under Transport & Mass Transit Department, vide Offer letter No. SMTc/ADMIN/HIRING/2017/10/87 dated 22-05-2017 on contract basis for three years (copy enclosed).

2. It is, therefore, requested that he may be medically examined & issue Medical Fitness Report.

  
(**QASSIM DADA**)  
Director (F&A)  
SMTc / TMTD

A copy is forwarded for information to the P.S to Secretary, Transport & Mass Transit Department, Karachi.

**Director (F&A)**

  
26/05/17

To,  
Qassim Dada,  
Director (F&A),  
Sindh Mass Transit Cell.

01-06-2017

**SUBJECT: ACCEPTANCE OF OFFER LETTER FOR THE POST OF "ASSISTANT EXECUTIVE ENGINEER"**  
Respected Sir

I am very pleased to accept the position as an "Assistant Executive Engineer" with "Sindh Mass Transit Cell" Under Transport and Mass Transit Department, Government of Sindh. Thank you for opportunity, I am looking forward and eager to make a positive contribution for the whole company and the whole team.

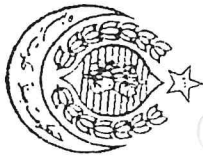
I am looking forward to begin working with you starting date **03 July 2017**, with salary as mentioned in offer letter No.SMTC/ADMIN/HIRING/2017/10/87. I have also attached my medical fitness certificate, examined by Services Hospital Government of Sindh Karachi as mention in received letter by SMTC depart No.SMTC/ADMIN/HIRING/2017/149. I appreciate your confidence in me and my skills; I look forward to working with you.

Sincerely Yours,



**Rizwan Abdul Ghani**  
**42401-8599958-9**

0300-9250327  
0314-2550019  
engr.riz7@gmail.com



Tele. 021-99230665  
Fax. 021-99231153

No. Dir-Tech.PPP-NODE/Interview/S.  
GOVERNMENT OF SINDH  
TRANSPORT & MASS TRANSIT  
DEPARTMENT  
Dated: 23<sup>rd</sup> December, 2016

To,

Kizla

SUBJECT: INTERVIEWS FOR THE POST OF ASSISTANT EXECUTIVE ENGINEER, SINDH MASS TRANSIT CELL UNDER THE AEGIS OF TRANSPORT & MASS TRANSIT DEPARTMENT.

Reference to your application for the above position on contract basis in "Sindh Mass Transit Cell" under the Aegis of Transport & Mass Transit Department, Government of Sindh.

You are requested to please appear before the Selection Committee for the selection/appointment to the Position of Assistant Executive Engineer of Sindh Mass Transit Cell under the Aegis of Transport & Mass Transit Department as per following date, time and venue, along with your original documents.

Date: 30<sup>th</sup> December, 2016  
Time: 11:00 AM  
Venue: Office of the Additional Secretary, Transport & Mass Transit Department, Government of Sindh/Chairman of the Selection Committee in his office situated at 2<sup>nd</sup> Floor, Sindh Secretariat Building No. 02, Tughluq House, Shahrah-e-Kamal Atta Turk, Karachi

Abdul Aziz  
Director Technical-PPP NODE  
Transport & Mass Transit Department,  
Government of Sindh

Copy for information:

1. PS to Secretary Transport, TMTD, GoS
2. Master file



Applied for Asst Executive Engineer.

## RIZWAN

Flat No 404 1-k-7A Moosa Height Nazimabad No 1 Karachi. ✓

E-mail: [engr.riz7@gmail.com](mailto:engr.riz7@gmail.com)

Cell No: +92-300-9250327 & +92-314-2550019 ✓



### OBJECTIVE:

Looking for a challenging position as a Construction Manager in a dynamic organization to utilize my Experience and theoretical knowledge in effective way that provides mutual benefit to the organization and me. ✓

### QUALIFICATION:

M.E.M (Transportation & Infra Structure Mgmt.)	NED University of Engineering and technology Karachi.	2.89(CGPA)	2012-2015
✓ Bachelor of Engineering ( <del>CE&amp;T</del> ) UYba v	NED University of Engineering and technology Karachi.	1 <sup>st</sup> Division	2008-2011
F.Sc. (Pre-Engineering)	D.J Sindh Government science college Karachi	Grade A	2007
Matriculation (Science)	HCA School Karachi	Grade A-1	2004

### EXPERIENCE:

#### 1) FWO (Frontier Works Organization) – 787 SEC HQ

- Working as a **Construction Manager** from April 2016 till date.
- Working on the project of “**Bholari Air Base Residential Area(BRAC-1)**”

##### Responsibilities

- ☐ The key responsibility is planning and managing of Infra Structure Work as per specification.
- ☐ Review design consultants' drawings and integrate in project.
- ☐ Monitor review and control progress of Road work execution.
- ☐ Managing staff and Machinery on site.
- ☐ Checking plans, drawings and quantities for accuracy of calculations.

#### 2) FWO (Frontier Works Organization) – 758 CTE

- Worked as a **Site Engineer** from 23<sup>th</sup> May 2013 to April 2016.
- Worked on projects of Infrastructure Development Works and also on construction of Sewerage Pumping Station and Graveyard at DHA phase VIII, Karachi.

### **Responsibilities**

- ☐ Acting as a main technical adviser on construction sites for sub-contractors, crafting people and operatives.
- ☐ Liaising with consultant, sub-contractors, supervisors, planner, quantity surveyors and the general workforce involved in the projects.
- ☐ Planning the work and efficiently organizing the plant and site facilities in order to meet agreed deadlines.
- ☐ Preparing progress reports.

### **3) Exclusive Construction Company (Pvt) Ltd**

- Worked as a Project Engineer from August 2012 to April 2013 on projects of **CWO** at Malir Cantt, **FWO** at DHA City and Building Works in **Sukr** and project.

### **Responsibilities:**

- ☐ Responsible for coming up with creative solutions to technical problems to maintain the Company's competitive edge on bids and projects. Also in charge of liaising with other engineering disciplines on projects to ensure integrated solutions for projects meet objectives.
- ☐ Working closely with all levels of management, engineers and field operations staff.

### **4) RHC Construction Company (Pvt) Ltd**

- Worked as Site Engineer from 1st February, 2012 to 15th August, 2012 on projects of **FWO** and **NLC** named "Infrastructure Development works at DHA Phase VIII, E8-A and B Karachi.

- **Responsibilities:**

- ☐ Responsible for handling all site affairs, site administrative, certification of contractor's bills, site progress activities and quality control.

### **5) National Logistic Cell (NLC Engineers)**

- Worked as intern from 7<sup>th</sup> June 2010 to 17<sup>th</sup> July 2010 on two projects of **NLC** namely "Infrastructure Development works at DHA Phase VIII Karachi" and "Infrastructure Development works at Textile City (Port Qasim)"
- **Responsibilities:**
  - ☐ Learning of various aspects of infrastructure development and road construction including Asphalt laying, Sub base and aggregate base course laying,

### **PERSONAL DETAILS:**

- |                    |                           |
|--------------------|---------------------------|
| • Father's Name    | Abdul Ghani               |
| • Cast             | Memon                     |
| • Date of Birth:   | 23 <sup>rd</sup> Sep 1986 |
| • Marital Status:  | Married                   |
| • Nationality:     | Pakistani                 |
| • Language Skills: | English, Urdu             |

**COMPUTER SKILLS:**

- MS Office (MS Word, MS Excel, MS PowerPoint)
- MS Project
- Auto CAD
- GeoMedia Pro 6.0

**INTERESTS AND HOBBIES:**

- Playing Cricket and Snooker
- Traveling and Exploring new Places
- Family Gatherings

**REFERENCE:**

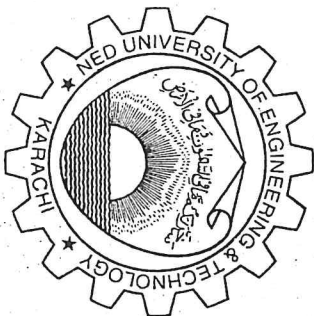
Personal and professional references will be gladly furnished upon request.

Seat No. 12504

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Enrolment  
No. NED/1223/07-08

# NED UNIVERSITY OF ENGINEERING & TECHNOLOGY



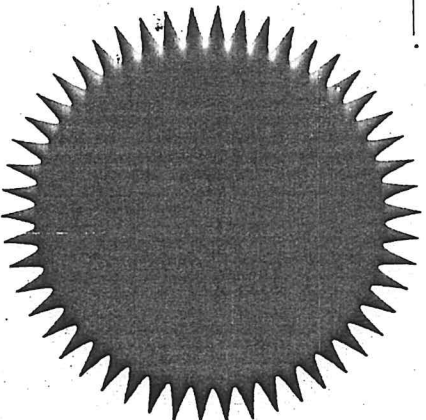
## FACULTY of CIVIL ENGINEERING and ARCHITECTURE MASTER OF ENGINEERING MANAGEMENT

Whereas RIZWAN SIO ABDUL GHANI...  
has pursued a course of study and satisfied all the conditions prescribed  
by the University for the Degree of Master of Engineering Management  
( TRANSPORTATION  
INFRASTRUCTURE ) in the year, 2015 .

The University hereby confers upon him/her the Degree of  
Master of Engineering Management ( TRANSPORTATION  
INFRASTRUCTURE ) at the  
Convocation of \_\_\_\_\_ .

*Rizwan*  
Registrar

*Rizwan*  
Dean



*Muhammad Afzal Khattar*  
Vice-Chancellor

SEPTEMBER 29, 2016

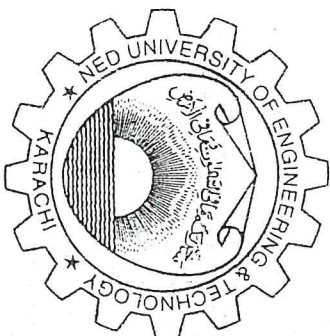
Seal No. UE-07040

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Enrolment  
No. NED/1223/07-08

# NED UNIVERSITY OF

## ENGINEERING & TECHNOLOGY



### FACULTY of CIVIL ENGINEERING and ARCHITECTURE BACHELOR OF ENGINEERING

Whereas RIZWAN S/O ABDUL GHANI...

has pursued a course of study prescribed by the University for the Degree of Bachelor of Engineering ( URBAN ) and has passed the requisite examination held in the year, 2011, having been placed in FIRST Division.

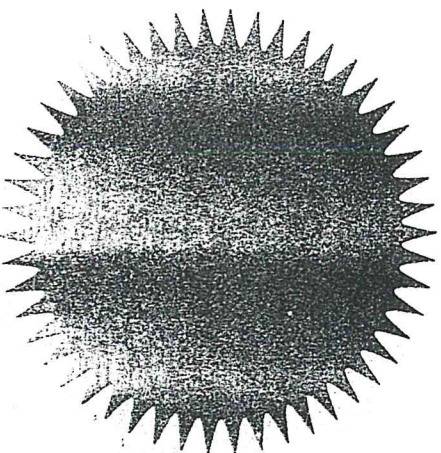
The University hereby confers upon him/her the Degree of Bachelor of Engineering ( URBAN ) at the Convocation of

2012

Registrar

Vice-Chancellor

MARCH 03, 2012





PAKISTAN ENGINEERING COUNCIL

Serial No. 56689  
Form PEC-7

Registration No. URBAN/73

Date of Registration: May 4, 2012



CERTIFICATE OF REGISTRATION  
UNDER

PAKISTAN ENGINEERING COUNCIL ACT 1976

This is to certify that Engr. RIZWAN

son/daughter of ... ABDUL GHANI

born on Sept. 23, 1986

resident of House No. 1728/826, K.S. Mujahid Khan Road, Baldia Town No. 3, Karachi

Present postal address .....

-do-

has been registered as Registered Engineer at Serial No. ... URBAN/73 ... of

the Register of Pakistan Engineering Council with following particulars:-

Engineering Qualification: =B. E (URBAN) / 2011-NED-UET, KARACHI. =

Other Qualification:

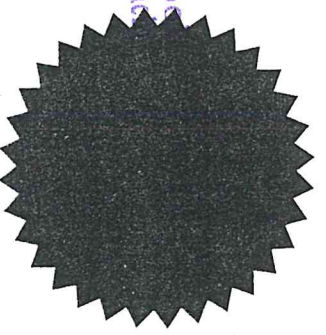
*Handwritten signature*

*Handwritten signature*

Registrar

Pakistan Engineering Council,  
G-5/2, Islamabad.

*Handwritten signature*  
Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Ahmed Colony Baldia Town Karachi  
Date of Issue  
May 4, 2012



Note: This registration certificate is valid until 31st December 2014 unless renewed further.  
This Certificate is the property of the council, returnable on request or de-registration.





# NED UNIVERSITY OF ENGINEERING & TECHNOLOGY, KARACHI

## PROVISIONAL CERTIFICATE

Certified that Mr. / Mrs. RIZWAN...

Son / Daughter of Mr. ABDUL GHANI...

passed the B.E. Degree Examination in ( URBAN )

Engineering of this University in the month of December 2011.

He / She was placed in FIRST Division.

During his / her stay at the University he / she was found to be regular in attendance. His / Her conduct and character, as far as the records of the University shows, were good.

CONTROLLER OF EXAMINATIONS

*[Signature]*

Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Ajman Colony Police Line Karachi

*[Signature]*

24

KARACHI,

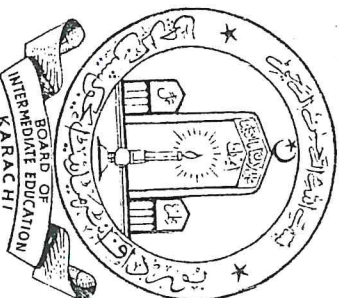
DATED 23-01-2012



SB 98 B224779

ROLL NO. 167037

بسم اللہ الرحمن الرحیم  
 سندھ بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن  
 سندھ



## Higher Secondary Certificate 2007

This is to certify that Prigman  
Muhammad Shami  
 Son/ Daughters of

has successfully completed the HIGHER SECONDARY CERTIFICATE  
 EXAMINATION of this Board in Science Group held in  
 the month of May 2007 as a Regular/ Private Candidate in the  
 subjects mentioned below and has been placed in 1 GRADE  
 by securing 797 MARKS in the Aggregate of 1100/1200/200.

### (a) Compulsory Subjects:

1. Urdu Normal I & II  
 Part I & II / Part I & II / Sindhi  
 History and Culture of Pakistan  
 Pakistan Studies (for Foreigners)

2. English Normal / Advance

3. Islamic Education/ Civics

4. Pakistan Studies (c)

Karachi Division  
 Date: 21.01.2008

(Signature of the Secretary)  
 (Signature of the Candidate)

SECRETARY

### (b) Elective Subjects:

5. Physics

6. Chemistry

7. Mathematics

(Signature of the Candidate)

Ahmed Raza  
 Head of School  
 Karachi

# BOARD OF INTERMEDIATE EDUCATION KARACHI

## Statement of Marks

0073582

H.S.C. Part-I & II (INTERMEDIATE) Annual : EXAMINATION 2006-2007

Marks Sheet No : 00016069-0 Enrolment / Registration No :  
Group : Pre-Engineering Roll No : 167037

Name : RIZWAN  
Father's Name : ABDUL GHANI  
College / Private : D.J. Sindh Govt. Science College

Sl. No.	COMPULSORY SUBJECTS	Part I Marks		Part II Marks		Combined		PASS/ FAIL/ GRACE	Remarks
		Max THY PR	Secured THY PR	Max THY PR	Secured THY PR	Max THY PR	Secured THY PR		
1	URDU NORMAL	100 -	64	100 -	67	200 -	131	PASS	
2	ENGLISH NORMAL	100 -	62	100 -	56	200 -	118	PASS	
3	ISLAMIC EDUCATION	50 -	47	-	-	50 -	47	PASS	
4	PAKISTAN STUDIES	-	-	50 -	41	50 -	41	PASS	
ELECTIVE SUBJECTS									
5	CHEMISTRY	75	25 60	24 75	25 46	23 150	50 106	47 PASS	
6	PHYSICS	75	25 54	18 75	25 58	21 150	50 112	39 PASS	
7	MATHEMATICS	100 -	83	100 -	73	200 -	156	PASS	

Total Marks Obtained : (in figures) : 777  
: (in words) : SEVEN HUNDRED NINETY SEVEN ONLY.  
GRACE (if any) : (in figures) : NONE

GRADE : A

E.&O.E.

*Ahmed Hussain*  
24  
Head Master  
Govt. Boys' Soc. School  
Anjan Colony D.D. Chowk Karachi

*Ahmed Hussain*  
8

Dated: September 09, 2007 CONTROLLER OF EXAMINATIONS

PREPARED BY

CHECKED BY

P.T.O.



Sl. No. S

019222

Roll No.

260627



## Secondary School Certificate Examination, 2004

SCIENCE GROUP

Certified that RIZWAN

Son/Daughter of ABDUL GHANI

whose date of birth is TWENTY-THIRD DAY OF SEPTEMBER

one thousand nine hundred EIGHTY SIX has duly passed

the Secondary School Certificate Examination held in the

month of MARCH 2004 as a REGULAR Candidate

in the subjects mentioned below and has been placed in

GRADE A-ONE

He/She obtained

700

Marks.

### COMPONENT I

SINDHI SALEES

URDU

ENGLISH

PAKISTAN STUDIES

ISLAMIAT

### COMPONENT II

MATHEMATICS

BIOLOGY

PHYSICS

CHEMISTRY

### COMPONENT III

He/She offered XXXXXXXXXX

as Vocational Subject and has been awarded grade XX

by his/her Institution on the basis of Internal Assessment

DATED 13-05-2005

Note: This certificate is issued without alteration or erasure.  
Please also see on the reverse.

(SHAFIULLAH)  
Secretary

Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Anjan Colony, Sadda Town Karachi



SERIAL NO.

018796

# BOARD OF SECONDARY EDUCATION KARACHI

STATEMENT OF MARKS  
S.S.C. EXAMINATION  
(FOR SUCCESSFUL CANDIDATES ONLY)

EXAMINATION

ANNUAL 2004

ROLL NUMBER

260627

GROUP

SCIENCE

NAME

RIZWAN

FATHER'S NAME

ABDUL GHANI

SCHOOL/PRIVATE

HUMERA CHILDREN ACADEMY,  
BALDIA TOWN, KARACHI

COMPONENT-I	MARKS	COMPONENT-II	MARKS
URDU SALEES	62 / 126	MATHEMATICS	54 / 75
URDU NOORAH	64 / 150	BIOLOGY THEORY	19 / 25
ENGL(SI) (COMP) PAPER I	58 / 150	BIOLOGY PRACTICAL	100 / 125
ENGL(SI) (COMP) PAPER II	55 / 150	PHYSICS THEORY	52 / 75
PAKISTAN STUDIES	50 / 75	PHYSICS PRACTICAL	25 / 25
ISLAMIAH	60 / 75	CHEMISTRY THEORY	19 / 25
		CHEMISTRY PRACTICAL	25 / 25

GRAND TOTAL: 700

OUT OF 850

GRADE:

A-ONE

GRADE IN COMPONENT III  
AWARDED BY THE SCHOOL IN

XXXXXXXXXXXXXX

GRADE: XXXX

(MUHAMMAD SALEEM KHAN)

DATED: 31-07-2004

CONTROLLER OF EXAMINATIONS

Ahmed Huseain  
Head Master  
Govt. Boys Soc. School  
Anjam Colony Baldia Town Karachi

E. & O. E.

For Important Notes Please Turn Over





**NED UNIVERSITY OF ENGINEERING & TECHNOLOGY, KARACHI**

University Road, Karachi - 75270, Pakistan  
Telephone: 99261261-8 Fax: (92-21) 99261255  
Email: dracad@neduet.edu.pk



Ref. No. Acad/ 6631

Dated: 20-1-12

**TO WHOM IT MAY CONCERN**

This is to certify that the medium of instruction for all degree programmes, offered by this University at undergraduate, post-graduate and doctoral levels, is English.

This certificate is being issued to Mr./ Ms. Rizwan S/o Abdul Ghani on his/her request.



DEPUTY REGISTRAR  
(ACADEMIC)

*A. Hassan*

*AHMED HUSSAIN*  
Govt Boys Sec. School  
Anjam Colony Balda Town Karachi

Please visit website of the University at <http://www.neduet.edu.pk>

**TO WHOM IT MAY CONCERN**

1. Certified that Roll No. UE – 040 Rizwan, Civil Engineering Department of 3<sup>rd</sup> year ex NED University, Karachi participated in Summer Internship training from 07 June 2010 to 17 July 2010.
2. During internship training, he was introduced to the various aspects of infrastructure development and road construction. The trainee was also exposed to organizing and execution of works. He was found to be positive and receptive. His performance during his attachment was good. He will prove to be good professional Engineer in future.

Project Control Works South  
National Logistics Cell (Engineers),  
New Haji Camp,  
Tel:- 021 – 99205459  
Karachi

*[Signature]*

*[Signature]*  
**Ahmed Hussain**  
**Head Master**  
**Govt. Boys Sec. School**  
**Anjam Colony Sultan Town Karachi**



*[Signature]*  
**Brigadier**  
**Project Director Works NLC South**  
**(Saiyid Hasan Raza Hussain)**



NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY, KARACHI-75270  
DEPARTMENT OF URBAN & INFRASTRUCTURE ENGINEERING

Chairman

Phone: (92-21) 99261261-8 Ext 2354  
Fax: (92-21) 99261255  
Email: [cuide@neduet.edu.pk](mailto:cuide@neduet.edu.pk)  
<http://www.neduet.edu.pk>

Dated: 5<sup>th</sup> January, 2011

LETTER OF APPRECIATION  
TO WHOM IT MAY CONCERN

This is to acknowledge that Mr. Rizwan, Student of Third Year Urban Engineering (Batch 2007-08), worked as internee from 1<sup>st</sup> December, 2010 to 31<sup>st</sup> December, 2010 in an internship offered by Department of Urban & Infrastructure Engineering, NED University covering "GIS-based Extraction of Road & Landuse Map Using Satellite Imagery" under ongoing USAID Project entitled "The Development of Intelligent Transportation System (ITS) based Traffic Management Model for Metropolitan Areas of Pakistan". Internees were trained on Geospatial Analysis Software, GeoMedia Pro 6.0, and then they were assigned a selected section from 0.6-m resolution multispectral satellite imagery of Karachi for extraction of road and landuse map. He was found hardworking and competent and he successfully completed his assigned task.

Prof. Dr. Mir Shabbar Ali

**Chairman**

Department of

Urban and Infrastructure Engineering  
NED University of Engineering & Technology  
Karachi, Pakistan



24  
**Ahmed Hussain**  
Head Master  
Govt. Boys Sec. School  
Anjam Colony Balda Town Karachi



**USAID**  
FROM THE AMERICAN PEOPLE



NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY, KARACHI-75270  
DEPARTMENT OF URBAN & INFRASTRUCTURE ENGINEERING

Chairman

Phone: (92-21) 9261261-8 Ex: 2354  
Fax: (92-21) 9261255  
Email: [enid@neduet.edu.pk](mailto:enid@neduet.edu.pk)  
<http://www.neduet.edu.pk>



Three Day Workshop on

# “INTRODUCTION TO GIS SOFTWARE & APPLICATIONS”

## Letter of Appreciation

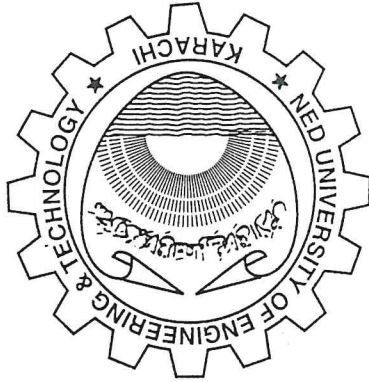
I am pleased to write this letter of appreciation in favor of Mr. Rizwan bearing roll number UF-040 of SE (Urban) Batch 2007-08, who attended workshop on “Introduction to GIS software & Application”, arranged by the department from 26<sup>th</sup> to 28<sup>th</sup> May, 2009 and took active part in the value adding endeavor.

Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Anjam Colony Dauda Town Karachi

Prof. Dr. Mir Shahbar Ali



**NED UNIVERSITY OF ENGINEERING & TECHNOLOGY, KARACHI.**  
**DEPARTMENT OF STUDENT AFFAIRS**



**Certificate of Participation**

This is to certify that Mr./Ms. \_\_\_\_\_

RIZWAN

S/o./D/o. \_\_\_\_\_

ABDUL GHANI

student of

B. E (URBAN)

batch

ENGINEERING

participated in \_\_\_\_\_

TREE PLANTATION DAY (GREEN DAY)

held on

17<sup>th</sup> MARCH, 2011

Incharge of the Society

Muhammad Raza

Controller Student Affairs

[Signature]

Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Anjam Colony, 10<sup>th</sup> Floor  
Karachi

[Signature]

2007-2008



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Autodesk

Carl Bass  
President, Chief Executive Officer

*Carl Bass*

ER Solutions  
Authorized Training Center

Abdul Rahim  
Instructor

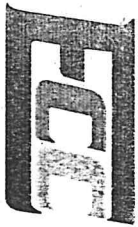
2010-05-14  
17-24 hours  
Course Duration

AutoCAD  
Course Title

AutoCAD  
Product

Rizwan  
Name

*Atif*  
*Atif*  
Ahmed Hussain  
Head Master  
Govt. Boys Sec. School  
Lahore Cantonment  
Lahore



# EXCLUSIVE CONSTRUCTION COMPANY

ECC-0068/EM

April 13, 2013

## TO WHOM IT MAY CONCERN

This is to certify that Mr. Rizwan Memnon s/o. Mr. Abdul Ghani, having CNIC No. 42401-8599958-9 served our department as Project Engineer on our various projects especially CWO "D" Type flats at Malir Cantt. Karachi, FWO Project of Road & drains at Khairpur Nathan Shan and DHA City, Karachi. His performance as Project Engineer was to the satisfaction of client, consultant and Company.

He joined the office on August 29, 2012 and left the office on April 13, 2013 on his own accord.

We wish him success in his future career.



Major (Retd.) Zishan Akbar  
Executive Director

# FRONTIER WORKS ORGANIZATION



## TO WHOM IT MAY CONCERN

1. Certified that the Mr. Rizwan S/O Abdul Ghani had been working with 758 Construction Team Engineers as Site Engineer at DHA Phase VIII project of infrastructure and road construction from May 2013 to Mar 2016.


2. During his tenure in the office with our Organization, he participated in performing the work with determination and sincerity. As we observed, he was an active and very qualified person and he could perform all of assigned tasks effectively. He was a motivated, devoted, professional, hard-working, and innovative person. He contributed much to our organizational goals and targets and his performance was proven to be among the most effective in our organization.

3. Moreover, Mr. Rizwan demonstrated excellent behavior and attitude during his service with us. We found him be sincere, truthful, reliable sociable. He was also a pleasant person to talk and work within a team.

4. His decision to leave our organization was his sole decision; however, we still hope that he will succeed in any path of career.

Unit : 758 Construction Team Engineers  
Station : Karachi

Dated : 29 APR 2016

  
Major  
For Commanding Officer  
(Osama Ali Khan)



Q.M.C.

M/s. Rehman-ul-Hassan Construction  
Company

TO WHOM IT MAY CONCERN

This is to certify that Mr. Rizwan S/o. Mr. Abdul Ghani holding CNIC # 42401-8599958-9 was employed with our Company from February 01, 2012 to August 15, 2012 as a "Site Engineer".


His major responsibilities included handling all Site Affairs, Site Administrative, Certification Of Contractor's, Bills, Site Progress Activities and Quality Control. He was a Team Leader and responsible for execution of form work according to drawing and bar bending schedule and also responsible for pouring concrete.

We found him to be self motivated, enthusiasm and willingness to learn. He is duty bound and ability to think innovatively, adaptable and flexible to new work situations. He is highly committed team player with strong conceptual knowledge.

We wish him all success in his future endeavors.

M/s Rehman-ul-Hassan  
Construction Company

Col (R) Rehman-ul-Hassan  
Chairman/CEO

  
Ahmad Raza  
Headmaster  
Govt. Boys High School  
Anjam Colony, East Town Karachi

# APPENDIX XIV FORM 'P-1'

No. SSO/

The Pakistan Citizenship Act, 1951 (II of 1951) and rules made thereunder (Vide Rule 2b)

## CERTIFICATE OF DOMICILE

2007

Whereas RIZWAN (In block letters) S/o - D/o - W/o ABDUL GHANI (In block letters)

has applied for a certificate of a domicile under the Pakistan Citizenship Act, 1951 (II of 1951,) alleging with respect to himself / herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in section 17 of the Act for the grant of a certificated of domicile and fulfilled in the said RIZWAN case.

Now, therefore, in pursuance of powers conferred by said Act and rules the made threunder, the undersigned hereby grants to the said RIZWAN

this certificate of domicile.

In witness whereof I have subscribed my name this day of

05 JUL 2007

Signed

Name

Designation

Deputy District Officer (Revenue)  
BALDIA TOWN, KARACHI  
District Government Karachi  
City

### PARTICULARS RELATING TO THE APPLICANT

Full Name RIZWAN

Father's Name ABDUL GHANI

Address in Pakistan H.No. 1728/826, KS Mujahid Colony, Khan Road, Baldia Town, Karachi.

Address in the country out side Pakistan

Place of domicile Place KARACHI Tehsil Baldia Town Dist. Karachi

Prov./Admn. SINDH By birth: 23-09-1986

Date of arrival in the Place of domicile

SINGLE

Married / Single / Widow / Widower

NIL

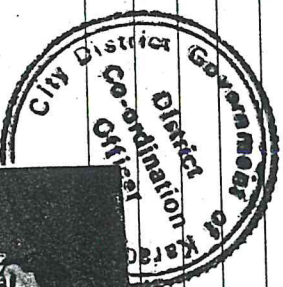
Name of wife or husband

Name of children and their ages

05 JUL 2007

Trade or Occupation STUDENT  
Marks or Identification PHOTO ATTACHED  
N.I.C. No. 42401-8599958-9

Ahmed Raza  
Head Master  
Govt. Boys Sec. School  
Injam Colony, Baldia Town Karachi



Deputy District Officer (Revenue)  
BALDIA TOWN, KARACHI  
District Government Karachi  
City

Place: KARACHI

Date



P.R.C. NO. 534/2007

DATED: 10.5 JUL 2007

# FORM 'D'

( See Rule 5 (I) (b) )

Form of certificate of permanent residence in the Province of Sindh for Purpose of recruitment to the Public Service of Sindh.



## CERTIFICATE

I hereby certify that for the reasons given below Mr./Mrs./Miss. RIZWAN

S/o / D/o ABDUL GHANI has his / her permanent residence  
House No. 1728/826, KS-Mujahid Khan Road,  
in Baldia Town, Karachi. here enter name of place

U.C No. 07 Town Baldia Town District Karachi  
in the province of Sindh ( Karachi )

This certificate is granted for the purpose of recruitment to the Public Service in Sindh.

(here enter reasons)

1- ENTITLED TO THIS CERTIFICATE UNDER THE RULES.

Ahmed Hussain  
Head Master  
Govt. Boys' H.S. School  
Anjan Colony, Baldia Town Karachi

Place : Karachi Baldia Town

Dated the 10.5 JUL 2007 20



Deputy District Officer (Revenue)  
District BALDIA TOWN, KARACHI  
District Co-ordination Officer  
District Government Karachi  
CITY DISTRICT GOVERNMENT KARACHI



**Sindh  
Mass Transit  
Authority**

TRANSPORT & MASS TRANSIT DEPARTMENT  
GOVERNMENT OF SINDH

Karachi Dated the 1<sup>st</sup> June, 2022

## NOTIFICATION

**NO.SMTA/Salary/2022/L-844** Consequent to the approval of Competent Authority i.e., Minister, Transport & Mass Transit Department / Chairman Sindh Mass Transit Authority Board on the removal of discrepancies, revised salaries of the following contractual employees of Sindh Mass Transit Authority, Transport & Mass Transit Department, Government of Sindh is hereby notified with effect from 01-06-2022:-

NO.	OFFICER NAME	DESIGNATION	SALARY PER MONTH
1	Rizwan Yousuf	Deputy Director (Infrastructure)	230,000/-
2	Babar Ali Khan	Assistant Director (Admin & Procurement)	172,500/-
3	Adeel Manzoor	Assistant Director (Budget & Accounts)	172,500/-
4	Rizwan Ghani	Assistant Director (Infrastructure)	172,500/-
5	Syed Hussain Mugadas	Senior Auditor	86,250/-

2. All other Terms and conditions of the employment contract shall remain unchanged.

**CAPT. (RETD.) ALYAF HUSSAIN SARIO  
MANAGING DIRECTOR  
SINDH MASS TRANSIT AUTHORITY**

**NO.SMTA/Salary/2022/L-844**

Karachi Dated 1<sup>st</sup> June, 2022

**The Copy Forward to:-**

1. The Accountant General, Sindh, Karachi.
2. Deputy Director Budget & Accounts, SMTA, TMTD, GoS, Karachi.
3. Deputy Director Admin & Procurement, SMTA, TMTD, GoS, Karachi.
4. PS to Minister Transport & Mass Transit Department, Government of Sindh.
5. PS to Secretary, Transport & Mass Transit Department, Government of Sindh.
6. Officer concerned *(Rizwan Ghani A.D.M.K.S)*
7. Master File.